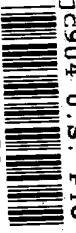


01/10/02



Office of Intellectual Property Counsel  
**3M Innovative Properties Company**  
PO Box 33427  
St. Paul, Minnesota 55133-3427  
651/733 1500

01-14-02

**PATENT**

Docket No

57384US002

J1011 U.S. PTO  
10/04/02  
01/10/02

**Transmittal of Patent Application - Rule 1.53(b)**

Box: Patent Application  
Commissioner for Patents  
Washington, D.C. 20231

Inventor(s): Robert K. Galkiewicz, Brian E. Spiewak, Dennis R. Nichols, and  
Janet R. Kirkman

Title: MICROSTRUCTURED RELEASE LINER

- Enclosed is the above-mentioned new patent application. It includes 2 sheet(s) of drawings.
- Enclosed is an executed declaration or oath.
- Enclosed are an application assignment to 3M Innovative Properties Company and a completed Assignment Recordation Cover Sheet.
- Enclosed is a Certified Copy of Priority Document(s) \_\_\_\_\_. (if foreign priority is claimed).
- Enclosed is an Information Disclosure Statement, Form PTO-1449 and cited references.
- The fee for filing the application is computed as follows:

Claims As Filed				
(1) For	(2) Number Filed	(3) Number Extra	(4) Rate	(5) Basic Fee \$740.00
Total Claims	41 -20 =	21	x \$18.00	\$378.00
Independent Claims	3 - 3 =	0	x \$84.00	\$0.00
Additional fee for filing one or more multiple dependent claims			\$280.00	\$0.00
			Total amount due →	\$1,118.00

- Please charge to Deposit Account 13-3723 any fees under 37 CFR 1.16 and 1.17 which may be required to file and during the entire pendency of this application. This authorization includes the fee for any extension of time under 37 CFR 1.136(a) that may be necessary. To the extent any such extension should become necessary it is hereby requested. A copy of this transmittal letter for fee processing is enclosed.
- Enclosed is a return receipt postcard

Respectfully submitted:

Registration Number 46,869	Telephone Number (651) 736-5971	Signature 
Date January 10, 2002		Print Name Andrew J. Leon

Certificate of Express Mailing	
Pursuant to 37 CFR 1.10 I certify that this application is being deposited on the date indicated below with the United States Postal Service "Express Mail Post Office to Addressee" service addressed to: Commissioner for Patents, Washington, D.C. 20231.	
Express Mail Mailing Label No. EL596984126US	Signature of Person Mailing Application 
Date of Deposit January 10, 2002	Printed Name of Person Mailing Application Andrew J. Leon